5062483/2021/OP-I-AGC01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of Sri L.Sudhakara Rao, Assistant Registrar, Office of the Sub-Divisional Cooperative Officer, Chirala, Prakasam District as Official Person-In-Charge to the Epurupalem Audi Andhra Tenants Coop. Society Ltd., Epurupalem, Prakasam District for a further period of Six (06) months i.e., from 21.08.2021 to 20.02.2022 or till the elections conducted and elected managing committee assumes charge whichever earlier under Section 32(7)(a)(i) of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.642. Dated:05.10.2021.

Read the following:-

1. G.O.Rt.No.596, Agriculture and Cooperation (Coop-III) Department, dated 13.09.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter Rc.No.8917/2017/WS, dated 14.09.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of Sri L.Sudhakara Rao, Assistant Registrar, Office of the Sub-Divisional Cooperative Officer, Chirala, Prakasam District as Official Person-In-Charge to the Epurupalem Audi Andhra Tenants Cooperative Society Ltd., Epurupalem, Prakasam District for a further period of Six (06) months i.e., from 21.08.2021 to 20.02.2022 or till the elections conducted and elected managing committee assumes charge whichever earlier under section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation &
Registrar of Cooperative Societies,
Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER

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